my dear bishop rerrando,

Your revocation of the Power of Attorney arrived in Ponce about a week after I had at Dishop Colmore's request, renounced the same by an instrument prepared By Para Capo and by which I surrendered waived and released any and all authority or rights I might have had. This document is duly recorded.

Para Capo instructed me against signing the general release as I had just executed a full release and his idea was that by signing another I might be raising the presumption that there was still

something left for me to release.

As a matter of fact I have no claims whatever against you or the Church of Jesus and have been waiting for six months for you to send me some kind of document to sign and there would have been no thought on my part of compensation- Please refer to my correspondence and assure yourself that after the misunderstanding had been explained

to me I begged you to forget the whole matter.

There would never have been any misunderstanding if Pishop Colmore had kept out of it. He suddenly turned violently against me, I suppose due to the fact that I am with these people in their respect for "Don Manuel" and all he taught and instituted. The Bishop and little Villafane know that I disapprove of their "doing over" the Church building. It is now decked with gaudy prints called stations of the Cross, and a Lady Altar near the entrance. There is no longer any Morning Prayer; but the 100'clock service is now called high mass. The little priest is decked out in all colors of the rainbow and has 3 poor little boys in red to help him dress and undress before the altar.

Anyway I am kicked out, naving no forther connection with the nierarchy liter august 10th, after which the little priest will move into my house and will exercise archi-episcopal authority over the other priests of the associated missions, much to their disgust.

I understand that the little priest in warning the people against me as a protestant has told them I am no better than a "Presbiteriano" Of course he meant it for a deadly insult, but when I think of the mental integrity of every Presbyterian divine that I have known I accept the term as the highest compliment.

We will move next month to a little finca I own on Marueno- As humble lay-folk, with almost no means we will endeavor to assist and encourage our neighbors in their everyday life- I will not presume to give any religious instruction- but we hope to be able to do some good.

My heart sinks when I think of the fate of many thousands of young trees that I have planted all over your hills in my re-forrestry

work- I understand the place will be turned into pasture .

Things have turned out according to my hopes, but then they never do; We will always remember with grateful appreciation your kindness to us, and we want you to think of us as as faithful to the things you have taught.

Ever faithfully yours,

I Malentris

A certain part of the land owned by the Church of Jesus under the Administration of Rt. Rev. Manuel Ferrando, and more particularly described as follows:

Beginning at a point in the Marueno public road, & said point being the southwest corner of land belonging to Emilio

Verne, and extends thence :

South 86°08' East 108.36 meters to a Moca South 77°33' West 56.21 Jobo South 78°44' East 55.81 Tartago South 37°37' West 30.18 Jobo South 46°08' West 42.72 Jobo South 30°57' West 40.00 11 Almacigo North 53°31' West 76°42 11 Guama on t

the bank of Marueno River, it being northwest corner of Domingo Maldonado; Thence down said river the following coursesand distances:

South 66°17' West 23.94 meters
North 75°53' West 28/48 41.34 meters
South 69°55' West 27.34 meters

South 41°59' West 41.50 meters to the mouth of

a rehoya; Thence leaving the river and with the rehoya
North 2°57' East 14.02 meters

North 58°ol' West 28.48 "
South 29°48' West 22.52 "
South 37°57' West 18.73 "
North 87°19' West 18.39 "
North 42°55' West 57.04 "

South 89°02' West 15.30 'North 51°55' West 51.37

South 84°34' West 51.39 "Thence leaving the North 71°30' East 324.50 Meters to the place

of beginning.

Containing9½ acres, be the same more or less.

rehoya