## EX-PRIEST, NOW WED, IS MADE AN EPISCOPAL BISHOP

Dr. Ferrando, Former Capuchin, Consecrated Secretly Here on March 15, Church Paper Says.

## CEREMONY IN CATHEDRAL.

Clergyman Denies Secrecy, but Admits Publicity of Other Similar Events Was Lacking.

Controversy developed in the Episcopal Church yesterday when it became generally known that Dr. Manuel Ferrando, formerly a Capuchin friar and now head of an independent church mission in Porto Rico, was consecrated a Bishop, March 15, in the Cathedral of St. John the Divine.

The current issue of the Living Church, organ of the High Church party, says editorially that the consecration was in secret in a side chapel of the cathedral, and declares it has "mixed sensations" regarding the advisability of such a course.

The Rev. Arthur Gray, Executive Secretary in charge of Central and South American missions, with offices at No. 281 Fourth Avenue, denied that the consecration was in secret and wrote a letter to the editor of the Living Church, L. C. Morehouse, chief lay delegate of the Diocese of Milwaukee to the General Convention, in which he said:

"There was nothing secret about it. A goodly number of local clergy were invited and told to bring their vestments."

The World learned that, compared with the ceremony and general publicity accompanying the consecration of Bishop Manning and Bishop Shipman, the consecration of Dr. Ferrando was not far removed from secrecy. Several ministers of the Episcopal Church did not know until yesterday that the consecration had taken place.

Dr. Ferrando was elevated to the episcopate by Bishops Gailor, Manning and Lloyd. Bishops Colmore, Knight and Burleson assisted in the laying on of hands. He is now Bishop of Quebrada Limon, Porto Rico. Of this action the Living Church says:

"The precedent set seems to us very dangerous. If a candidate were not willing to receive Episcopal consecration openly, he ought, in our judgment, not to receive it at all."

The mandate for the consecration

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The mandate for the consecration was given by the late President Bishop Tuttle, and the alleged secrecy, according to the Living Church, was the result of fear that publicity might defeat the purpose to unite with the Episcopal mission in Porto' Rico that headed by Bishop Ferrando and to give him a chance to reordein his own clergy before the facts were made known.

Near the end of the last century the Congregation of the Propaganda of the Catholic Church sent Dr. Forrando, at his own request, to the United States of Colombia as a missionary. About 1900 he abandoned the Catholic Church and went to Porto Rico, where he established an agricultural and communal missionary experiment about five miles from Ponce.

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